

## *The Path: II - Reflection on the Approach to a Gestured Manner of Principle*

### *In Practice and Method*

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#### *Path in 8 Steps - []*

- a.) As to 'now' - or in yet later, *of*, unto as 'with' or with, of as to 'with' or unto apart *from*.
  - 1.) The unemptied.
- b.) Expositioned truth, for in yet whom, upon which we recipiently perceive ad-addendum.
  - 1.) That of Virtue
- c.) Providence, by which what is 'made' or 'done' becomes of it's completed initials.
  - 1.) Decisive Element.
- d.) When, from what 'alike' is aperceived, we introduct from afar unto completeness *near*.
  - 1.) Command of Forte.
- e.) Requested truth of afar, and near, what compositionally and singularly entails, in whence.
  - 1.) Temporal Judgement.
- f.) Unto 'self' - whence it is ajurisprudential of a makesman, what is kept sullied of welcome.
  - 1.) Spatial and Ordered Judgement.
- g.) Grossly provided generalization of which made complete, provides of avened truth.
  - 1.) Path, Release, and Provincialized Belief.
- h.) From wherein an entrance is granted, it is relieved of another, from a flight of keeping.
  - 1.) Self in the Process of Artistry, to Greatness.

Thus it is expident of 2(3) we-believe we are reborn. We are but merely memories in (2x) of fact in (1-1), and fiction of (0-1), of that of another, a fragment unsullied from which death speaks of a spiritual connection, - becoming alike a story of a forefather, and of our genesis.

God is truely, the complete arrow to 'self' - from which 'self' in equals-balance becomes alike of (a) left and (a) right, what is the composition at some 4'5' and 5'6', in (2x1), and (4x2), of (6x5), for in the tiding of good provision, and due countenance, by which honesty is reproved and proved.

Thus, it is the justification at 'left' and 'right' that a past near-a-future just-ahead exists, the domain of 'one', and a 'second' 'key' to (a) 'window' unto another...

- l.) In *what manner* (Q.) - Are the byproduct(s) and direct idempotent 'truth(s)' of a formative perceptual and designed (touch-contact) *ordinance* (Read: Prior Authority) - **Known**, and by-what?

II.) What is the **relationship** if-any; between that of \*Logic and \*Reason, \*Emotion, \*Intellect, \*Knowledge, and \*Process, \*Insight, and \*Position, within entitled \*Motivation, and of what Digression & Dialectic, of perponderance?

III.) Differential Eq, ... a process and positioning on the F.I.A., and that of  $(H_{\{n,m\}} \sim H(-z^{\{2\}}))$  - predicate enfolded by which all-eq(s), in each-50 coordinate systems (reduce to four)... Earth, Air, Water, Fire... (+2.0), so of Wood, and Stone?

$$\sim .|\#|?|\#|=0.11=2.3.141592\dots(6):(2)|(5)|(-1:0)\sim\# .2$$

$$A(M\sim\sigma.B)A^{\{-1\}}<-CAB=P.O.\#.O^{\{-1\}}$$

The composite relationship of an 'auxiliary-undecided' fetter(s) as it may-establish the providence of the locus (in 4'5') of an abridged exponent at decisive co-conditional 'assignment' with 'assigned probabilistic identification' of formative and unestablished 'provability' of a disclarative, hence, assigning a coordinate system interpretation for in a formative within an-environmental prefix-adjixture.... Thus, coordinate(s) are invioable and formatively held of mathematical aprovided.

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