

Relationships...

A.) Death - recompensatorial due, for in a progression, evidenced, and enfold(s) at .40 and .458 (-.12+/-6 fold) it's regressibility upon an immediacy of considerate basis.

1.) The excursive (suicide) - is self-delimitation at evidenced contractual plausibility in a strategem. 'House'... 'Found'...

2.) Life, for what is purveyable, and exponent, is a gross-element, and a nuanced conditional, supplicative the avowal of an evidenced reading.

'Guide'... 'Post'...

B.) Love, evidenced, is the 'attributorial and valued interpretative meaning of suggested equipoise' - that we unweigh and equate, what is the 'primitive'.

1.) Thus, A. [Ari] - had been the suggestion of dialog 'Quoa'.

2.) Thus, A. [Ava] - is the mutual competence of a [co-]-factorability.

'Capacible'.

C.) The *answer*, is the following: *Judgement will tell the correct truth, but I do not believe in my capacity to-Judge, choosing love.*

07-12-2024

03:19 am

A life is saved - that this is one-Ariana,..... and O. had told-differently of the other*, but no - of one *Alive*, per avowal..... she came out of the hospital.

Congruence.

A life is saved - that this one is Ava.

I have agreed to informal relationships, one between three, and, she remain(s) at-peace.

For I have the terms of love on that of judgement, and judgement (post a divorcibility) - and false *Son*, remain(s), either a Son, and Mother (saved per-one)* - or that of Ava (alone) for in base-four.

Thus, Ariana is with someone, and perhaps Divorced, but one has survived. The rest if all untrue, means the foundation of Obama, and David, and Jesus life is a lie. & my Dad, and all-Men.

06:49 am

Thus, justifiably, the 'dispute' in a *carriage and representational dichotomy*, is a mutual-lein, & [a] process *in-tandem with a benefit of a recourse upon one's intimation*, to-yet consolidated manual and *reclaimed and unreclaimative* acknowledged basis of *unitary process*.

For* without the acclamative to-which we Trace and Tap, there is the marital dispute of one in a room, and isolable *Humian*.

03:08 pm

I am excused, for what *provided is a wish*, to-believe, and possess friendship, kindness, and honesty of my self, for of people, in relation to another.

I possess a wish, with my friend, Jake, who saw me through misfortune, and hardness of heart. I decided, and knew, this would be end, of slavery, - we remain as formed, for what is presentably another(s) heart.

Then, - that we are being(s).

Our belief, whether true or false, remains associable, and knowable by-us, and we are reliant on another person, to carry us, - then, that for the weight of knowledge, to which the 'cord' is shortened to the light, we are freed, when *as-such*, another, is there for us.

That, presumably, it will be held for eternity, and I will turn aside of all whom priorly this-moment, departed with another, or did not remain my friend. Friends in accompaniment, freed through what it means to be together.

To be beheld the alternative is to be a master.

05:53 pm

If anyone is listening *or reading*...

I have a dispute, to which *is as-follows*, incidentally...

The disclosure of one process, for in another, is a related given, when as such (two and a fourth and seventh as sixth) - disclose of I/O, what is 2/5, for in either, what is a given consent.

Thus, I know of one, in-whom *was here*, and it is unprovided and *unprovisional* that another had been of receiving me, - then that one (in one vein) *can be proven* and one (in another vein) *can be proven*.

To let risks befall their natural process *afar*.

Thus, it is I will yield, but pray for 14 years for friendship.

I will isolate myself, and remain alone, providing work, and my paper(s), in that of a report of my case.

I will report in (25 days or 39 days or 98 days) - and set aside. If the Lord is to punish me for this, each time he is persuasive, cruel, and not honest, kind, just, and orderly, I will judge again, and remain of a steadfast promise an-additional 390 year(s), for - *eternity*, for I was abused, and he will not of recourse guarantee another (for whom of such of all) it does not happen to.... of recourse for of my experiences.

*In this action, he took, and thought it cruelty, it was **NOT!!!***

Thus,.... jealousy ends.

And,.... innocence begins.