June 8th, 2018, 6:42 PM

Now it is I see in but a flash what I had been wrong about; a triumvirate; to break the mold; it is true that there is no 'three' to a relation by which either is true; to be explicit; at least not proximally; declaratively from the bottom to the top; the devoid relation is the free relation by which two and two make four; of which either independent reason to which one is free and one is told; of aforementioned; and a related to it's individual aspect is true; the only means of evaluation; of which is four; to relate to what has to do with the independent and true reasons.

June 8th, 2018, 7:14 PM

As an alternative proof to Einstein; as to mathematically the source by which he is correct; there in three dimensions; the boundary is greater than the volume of a fourth dimension; at which the excess of one; is the counting of a number; by which all exceeds it's difference; and all becomes true; to which in either there is an exceeded and a difference in a number; by which a limitation in the curtailed means that one of excess in three to two; is found in that of the volume to which fitting the relation of a lesser content of the surface is found to that of the filling or volume to that of the dimension by which the counting is equipped.

Hence a cone; in it's limit of height shrinking to a point; is lesser in volume than that of by which a sphere in it's volumetric area shrinking to zero is made smaller to a point upon which a boundary between three and four dimensions is made larger than it's complimentary two dimensions of filling; to which either applies; as to a sphere in three dimensions is larger in it's boundary than four dimensions in it's volume; hence of which in counting the identity is always counted; and means that by expanding by one dimension; the accounting of volumetric of one dimension by larger always decrements the surface by a larger excess.

This assures that one; the identity is always accounted for; as in that of what accounts for the missing; and the accountable.

June 8th, 2018, 8:24 PM

This extends to a theorem about the counting of node structures and graphs; that of vertices and lines; and faces; through which the generalization in four dimensions reduces to an Euler counting problem; to that of what excepts the difference of a volume and a surface; to that of counting; the additional one; to which reduction of one for then in the other outweighs that of the difference; to know there is a support to which in it's established given means the mentative of a difference in either; of the physical and the mental; of the mentation on which is the support of mind; a fundamental through which we learn of that of knowledge.

'The lightness condition of which is to the greater of it's leverage in count; differs to that of volume as in that of dimension by one's.'

June 9th, 2018, 8:20 PM

I have now at the least recovered; from a 'mote' of the dyslexia over positive and negative counting; for in that of what reduces by two and what in excess of one curtails a momentary glimpse at a number greater by one; to which the abrea of one issuance is declaratively null.

June 9th, 2018, 9:08 PM

I can finally manage work and play; for that of what has to do with a job of which I wish to have; a florist; and a technologist in one; to establish free wireless internet for the masses; and that of a profession; which has to do with work at home on my hobbies of inventing and writing.

In between; for what it is worth; teaching is the purpose through which I fill my task bearing status; to which in fulfillment I gain my attitude of profundity in enjoyment at a life calling.

June 15th, 2018, 3:51 PM

A moment before in recollection at life; in it's continues; is the requisiteness by which one lives as to know of death; meanwhile supposing it's contradiction; it is not a memory we live; but a life; of which there is a concern; not a concept; yet known as one; for which of either do despise one another; we are their friends; to which they are our advocates; as in that of life all so known is known; and returned; to that of which the weeding through of one relation; it it's regard of another man's garden; and a soil; to which an exclusivity is found in yet two; but two; and two; alone in the reverse the relation of mind; found inward; for what an other considers of us; is their's; their defect to our flaw; our flaw to their defect; to which is what as a how; known as a why but a what; to which when agreed it is remembered however it is met and known by awareness in decree; when openly felt; and otherwise moved.

June 15th, 2018, 5:31 PM

To that of a pattern; the patterned does to as accomplish for one in what of an other is their's to force; of what in a concept is; as alone; the dividing line of a center it's return; as to expose what in a fully fleshed out relation there is of an other's definition; the concept of an immutability of what immobilized is movable as in the identity of it's logic; within; out of; and foretaken; to; as again; and adjusted to turn to an other; clockwise; what can only return to self as an other; as in that of what returned however then even so; immutable; is a mistake; to what is a prefecture there can be found in a perforation; an other; of the contest it debatably yet with at odd's subscribes to return the; of what is in; of out; an other; the disjuncture to which when considered a conjunctive is terminal.