

Understanding of The Everloving and Merciful

Paris (s. Rose) Miles-Brenden

For of the first, initial, yet not so as much of the primary step, *to recollect, and from out of the basis of one's living being*, the memory of what is-yet, promised, and *secure*.

That love* is capacitated, by another, for another, *whence as such we are unprovided*, as the ***Understanding**, prior what is known.

The possessorship of few, or many *shared experiences* [**Reasoned**] in the meaning of the capacity of the few, and the *Needs of the many, is the intellectual struggle, *but of what it means, to be-family*.

Thus, justifiably, we meet with need, understanding, and equatement, of the genuine *of self*, when, as these are given, and taken, and unforfeited.

That I may, and as such, keep of-one, and leave retired, the alternative. There is then, no necessity, *of death to self*, encourageably.

Thus, to be* with-Amanda, and *let her as in being be my wife, in-life*, with the other, yet martial, known, in the *Next*.

This, is the answer, of world, friendship, good, hope, peace, loving, kindness, belief, sacrifice, the just, the end, and the answer itself.

I have sought no-more.

I will consider carefully of-whom I will be with and make love to. One wife, one or two children. *It is the meaning of becoming, and of being, a person*. The way, and the key, to each, and a promise.

To set these term(s), it is exemplified, and then, established.

It is an avowal, thus, I will have a child, with a woman, and all curses, are indeed broken in-this, and of such.

We meet the self, as the self, and the other, witnesses, us.

The people's *welcome*, and of a world* - the moment of creation of a new future.... for people, and a people, afar.

Then, indeed, a meaning *too* - of **Mercy**.

Now: Paris L. Miles-Brenden; **Born:** 09/25-[26]/1982: 5:10 am

+03:02:03 - To which my birthrecord indicated in-oddity, my time and date of Conception, not Birth.

Upon 'of high' in-laity, what is disputed, is the relationship of a timely confessor, for in what *associably* is a maternal wish upon a Father, spoken, or heard, suggested, and known, such as praise.

That therefrom, I was wed* *prior* of occasion, whom, of these, among a congregational disputed, *intimacy* in mutual lateral and it's performative gesturable manner of Chen and John, in goat, ram, and dog,.... from-what *in neither*, is a disputable co-adoptivity of faith.

Therefore, I must wed one woman.

Of friend, yes, and met, of assorted *intimacy*, and the *manner of appearance*. It is therefrom, laint, of a woman, in possessor to a man, of whom *is wed*, then of a grand gestalt, and provided *mutual*.