

## Paris Rose (S.) Miles-Brenden

To pretend to be a Jackal; there is a short Story.

Anyways, my life has bled through, cycled, and returned to me. Now begins a practice in death; and my surveyable conditional of life; naturally held; for of half - you are whole; this much has been heartfully felt, determined, and allied, and I would venture we begin elsewhere in life with other's in all abreactic direction's of persona. Yet; I may cycle as to return to life; whence we become of life, therefore of therapy, a clue and a dignified approach to receding or diminishing, waxing or waning, raising and lowering, and approaching and giving; taking away and making, and of the class and virtue of a remark to another; for I have gone beyond that of life; and of yet noticed nothing happened. Of course; mind operates; indeed necessarily so; the first teaching. While in life, death is a concept of which is not to be met with unjustly, but metered; then that in going beyond, we are warned Karmically, to a dance in feind's and truth's; but of the extrapersonal exception; it is at large within the many to comprehend; and of the compact unrevealed notice at revelation; to be kept to Resurrection of life. For it is in life we experience Resurrection; of my interpretation as that of a return to our Mortal Kin, and that of Life of an Ancestor; forever a cleaved but noticed relation in Hud; and of Yesod to entrain, entrance ever so slightly, and provide, with that of intentional mistake. Then of after life; for in a duration of one Karmic epoch and cycle; to teach of death to yet life, but also as in the answer to Yesod, the conveyance, [to reproach] in the written word far-separated; and conveyed by gesture to those-loved; then to a controlled release in timeliness; and of death; whence taught; the cycling of a [faulted corrective in Islam] - Malchut to be known; for of life on Earth; it is we all know of then - one day we will die; and so too; a fact; for what is preceding yet a final awakening at this life; to recollect each division, and every separated relation through a life yet-lived of going beyond that of Death as noticed in life; yet immomentarily the complete first step we make of as in life; to be Entered upon a New Domain; and noticed; to what is naturalized; this nature of emptiness must expire; returning too unto the cycle of it's epigenesis; of what we notice prior to and up to in-passing beyond life; then of a choice; as to live through what had been of our final expiary.