

Objection to Dismembership of the Nation

Paris (s.) Miles-Brenden

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11:27 am

For I have found the truth. We relate through two realizations, they are - the marital amends of another, in it's founded truth, and of life, - that of the release to a naturalized birth.

Therefore I would rather, much-so grant the levity to another to free them from proscriptus for a doctrinal truth, - that we relate and know of another per an amends, and justify ourselves in honesty in each action.

That the premise of an agreeable truth between love and love set aside, is a disputed mercurial process, in it's flow, of what is the birthright of a flow of blood, and the heart is pure.

Therefore, I would rather save the life of a child, lay aside abusive natures of other's, let them be, and accord with the passing of immomentariness, than remain idle that of passionate embrace, in exchange for agreed and knowable intimacy in partnerships, affordant the terms of naturally identified medical practice, and aids to that of health.

I have forgiven the policed truth of the past, and remain evidentiary what is hypothetically a surfactant of a distress in amendment of emotional context unto the machine, apart from a regulative basis, therefore in initially seeking contentment, peaceable union, love, and friendship, for the time and interim of a becoming of life, will remain a consenting partnership in life and keeping of a due promise, to be, and welcome friends and neighbors, no longer of consequence in deprivity to the forms of justice, divorcable process, or unto my loss.

It is my inalienable right to possess a home, hence I willingly will provide a dispute and rational basis for wedlock, remain at peaceable intention in action, and of accord for the manner of our collective and singular basis of memory, and justify my intentions in advance, so as such that in such time, one may make a conscious choice, and my fulfillment of plans may be completed in preparation for family.