

Paris Rose (S.) Miles-Brenden

Sentance at Cultural Heriotology (Hearing)

November 6th, 2020

(7:22) a.m.

'Unto' in speaking of 'may-be' - *then* encouraged therefrom of a Mother; for in *light-ful-ness* of a Father; the given dispartiture of one for in a taken at (of) life; and there**fore** for (4); of what is limitedly three (3); of dreams, recollections, and birth; to be born; we live; but take(n) of departure from yet death; as in-two (2); there-as [said] are of learned barrier of reflex; the unrolling of data-and-informative basis; another state[d] there(of) in reflex of barrier unto-departure in likeness-to-death; but [said] of life; for discerned edgeless give[n] we alight then of smoke as to a for[given] *razor*; the blade of emptied relation; then of retractrile notion in-yet a dreampt relation of going-on; in a path yet in two [2] to-witness; for in separation of entitled law and provision to sustainable relation; as to witness and eat; there[in] is a hypothetical validly met with self; were myself as yet-two witness[es] in ego and id to return to dispossession to return of self what is their's; the equated provision at shared notion in preclusion from-one [1]; is to it's note that in return substitution we-yield of path; that of with two; *these return*; but yet of Son and Daughter; it is entitled she is not made a Mother [alone] *thus* Fatherly-taken word; there[in] in likeness to *these of Children* in-keeping the relation of **life** console of what is His and Her's in departure for in life; and of their's in capacitation of [alone] what may be **given** of entitled freedom from light[ed] bondage; that of taxed relation and it's recourse; for in *fellow; it is we who go*; that of their's unto-yet freedom reclaimed to incentive to dispossession of life as in Murder; thus to Death; it is Life that answer's unto preceded relation as in Forgivable Notion at yet Mother and Father in Conception; unwavering through to when we *go alike*; the shared precept of Life, Death, and Birth, unamounted; of which is found Universal; all *other alternatively provided lessons of their's in going of a People; and apart from the Origination of Death of a Family*. Thus it is with a dispassionate and sad end; but yet it is here[in] we-meet; then of three navigable way's made of what is two [2] unto-grief; the capacity of self to motion yet beyond this accumulation; a freed-obstacle at the gainful insight when-in-going-together; there is life founded **of above**; for in light of what is held of *their's*; as witnessed; this difference unmentionably in no making of the Death of a *Culture*; thus it is a people are indeed a *Culture in Life, Birth, and Death*.