

Journal and Notes

Paris - 2024 (July and On):

07-23-2024

12:21 am

Due one incurrence of disputed (leveragable):

Were I to ask, would your penny, replediate or insure the lesser or accomplishable mean of my sojourned truth in relation to yet so my word as spoken as imputed by my gesture to whom as accompanies you, and another's truth, in the way, of foreignably, what we mutually perspire and addend may be the relation of either him or I?

Due, even quota, to unearned, there is respectable insurable path to a release from a prohibitive and unfair tax.

The process, in one in thirteen, to nine individuated court(s) are addressably founded on the precept of insured and related manner(s) of circuit, then that therefrom, if unnecessitated, you are fairly accordant myself, honest, and forgivable of a lenient or unpersuaded hesitation in the admission of a confession in relation to innocence.

For in one man, I am departed, in yet, my nation, to whom, as such professed to either of us, me, or then a word.

Thus council is here conclusive the means in this penny, affordantly provide 13-9-1 in 100 sojourned sessioned meetings in fire, earth, air, and steeled iron, it's process, that neither so, is a given thefted item unforgiven of the lesser of what provided is it's basis, that we inhere (adherently) of the providence afar, and earn our respects in passing onward to a foreign land, then that of the second occassion, you have provided the interest in his freed hand, and safe process of securable means to inhere upon diplomacy to wed, or provide for the needs of friends.

12:24 pm

A *new question* bringing me back, is if to doubt a tool, and if my understanding is capable of accomplishment of a goal. In application, certain areas of knowledge and understanding only so much as apply to certain areas in-addition as propositional bases.

Thus, equated with i.e. Physics, another may not understand me. Of chemistry, perhaps, but, for what is equated with one area, there may be a solution to a mental horizon, or there may not be, this much, is essential, and of relevance to the dispute of people, in the modern era, at the foundation of scientific and debated social settings, at the boundary of whom we are, and whom we become, when we study educational passing, and become educators, in relation to the other tangencies of it's relationship to all orbits of influence.

Then, there is whom I am as I have become, and whom I am in my own domain and secure foundation, to accomplish one for another, was in a sense to misapprehend the structure of what would be required of-me, and my capital, my insurable path, and the nature of the accomplishments of others. I was honest in intention, but 'doing' for free reign, was not an answer. My needs and wants were partitionable, and comprehensive, but

sided in their expression at times, then again, asking such as whom so judges me?

The two questions, then, very much so, is how much to aid of relevance to self, and adopt the means of another, in advice, or to become as such, and of what - apart here - there is of which one has invested in that one could come to trust leads to answers or application to health, the ability of the individual, or the means which may support a theory of the capacity of ourselves in becoming, living, or finding the expressed willingness to courage. Thus, you become what you considerably remain equated to, to the justification of the willingness to locate meaning through experience.

11:39:50 - 05:36:45.8785....

Guaranteed - *closed!* Not-fake.

07-24-2024

12:47 am

The disclosure of a relativity principle is an attemptive (5/2/6/8/04/2.0.2/13|31/65/82.|3) unamendable dichotomy, for in the presentment of an upper*-teir disestablishmentarian non-distinual foundational precept.

Thus, the amends of quantum and singular equivalence are the precept-basis of a diagnostic, proceeding to the elemental status of symptomatology of physical theory and theorem proving unto the recession of a pedagogical illustration by-demonstration. Thus, these ends are amended if and only if *provided*, there is a later-yet amend and earlier*-sequentialized diagnostic of preceptual itemized disjunctive and safety procedure of *procurative nature.... unto which neither are co-accessorizable, and one* [provincially] is suppliant the departure, to freedom, in the motivational procedure of a jurisprudential hearing on behalf of jury by select peers of either, on behalf of the two ajournable party memberships and nation-states, people(s), and individuals.

02:37 am

Part II: *Of Superconductivity...*

Considering the phonon-disparitive between Acoustic and Photon, the null-epsilon KdV, appropriation in mass to momentum-tensor and integrity is of a Peirls and Self-Induced Transparency, unto the leveragibility of Soliton *effective mass tensor*, the relationship of it's complexity class, is an equated redshift with larger-supremum, *interior* a suggestion at-metricity, thus the orchestrational dialectic of strength is reversibly localized, and suplicative an inversion of characteristic subjective and objective and observable qualifier.

02:52 am

Coparticipance of Effective Inertial and Dynamical Systems in Physical Law...

03:45:08 am

And I understood, A. and A. and O. were-real, for in a *Count, under observable witness in separative contrast unto two (@) at-wed, one, undivorced, as apart in a family, under amends of a divorce, and forgiveability, unto

one-blind (given) - and a silence (to disputed selfdom) - in relation to mutual uncontainment of two, and agreed truth, to-one, and to-one (apart in assoc.) - and *quota* in a lesson of medical assoc. *taught*, to a two-step & amends of another, per a regulative (bridge) - affordant, to the circumstantial (child in bearing) of transference per one.

05:48 am

I said: to ***one** woman:

Are we falling in love?

Because I wanted to express this first...

Or, at least consider a question, such as this, first.... Would that be okay?

She may be ahead,..... therefore she is alive, given separative truth on that of life and present.

Then, that she has equated the differing context of preliminary dispute, and it's unprohibited.

Or else, I am being lied to horribly. I cannot believe this, I shall not commit suicide?

11:27 am

For I have found the truth. We relate through two realizations, they are - the marital amends of another, in it's founded truth, and of life, - that of the release to a naturalized birth.

Therefore I would rather, much-so grant the levity to another to free them from proscriptus for a doctrinal truth, - that we relate and know of another per an amends, and justify ourselves in honesty in each action.

That the premise of an agreeable truth between love and love set aside, is a disputed mercurial process, in it's flow, of what is the birthright of a flow of blood, and the heart is pure.

Therefore, I would rather save the life of a child, lay aside abusive natures of other's, let them be, and accord with the passing of immomentariness, than remain idle that of passionate embrace, in exchange for agreed and knowable intimacy in partnerships, affordant the terms of naturally identified medical practice, and aids to that of health.

I have forgiven the policed truth of the past, and remain evidentiary what is hypothetically a surfactant of a distress in amendment of emotional context unto the machine, apart from a regulative basis, therefore in initially seeking contentment, peaceable union, love, and friendship, for the time and interim of a becoming of life, will remain a consenting partnership in life and keeping of a due promise, to be, and welcome friends and neighbors, no longer of consequence in deprivity to the forms of justice, divorcable process, or unto my loss.

It is my inalienable right to possess a home, hence I willingly will provide a dispute and rational basis for wedlock, remain at peaceable intention in action, and of accord for the manner of our collective and singular basis of memory, and justify my intentions in advance, so as such that in such time, one may make a conscious choice, and my fulfillment of plans may be completed in preparation for family.

07-25-2024

There appear to be two-sorts of patterns (2:12) on the breakdown to the argumentation of an aruability.

- a.) Two types of algorithm, and and effective on the natures of organization of types of standing on issues, in the informed basis.
- b.) The result of S, for that of the inferential, and the progressive, at that of two-safes, and two indivudals choosing or chosen.
- c.) In relation to my mathematics, and that of geometry and algebra, and the two prior historical schools, - and, - that of duality of intellect, and feelings, the subjective and objective, and of the advocate and adversary.
- d.) RBW, is the way to handle the least and greatest of that of the entrance to an end to Jihadism, and the sides crossing of means at a peaceable study, informed via science.
- e.) There is a Mancala presentment, a Go presentment, and hourglass, ruler, and book of law.

Together, there is one thing beyond this as composition, for that of the 'Draw' thru that of reflection.

I've decided to begin preparing what I have.

With h.h.d.l., to a question that must be asked, - is there a way (given the assumptives we hold different memories to aware action) - is if the qualifier that there is good or evil, undetermined of the past.

A question is if it is right to do that with A. and A. [of the triple on bowls and candles, and the alternative seq.]

03:25 pm

It seems I was completing with memory, meanwhile contesting and caught in a dialectic of pain, and facing unidentified possibilities, meanwhile suggestive of courtmanship to an authority topic versed in terms of advocate and adversary.

This can be, with people, versed in terms of a dialectic to a test and confirmative via graph theory on the internet, via representation, and accord, and group-theory with the device.

06:18 pm

The reliable is versed, (but among three - but in traded relation) of separation, thus, to acquit, one (via overcoming an information barrier) - in relation to what is hubris (resisted) is qualitatively an accuracy of character, type, personality, and departure to ajournable, and preliminary argumentative path and channel.

Thus, to speculate, is a valid assumptive, and distinctually, a manner of discernment on true and falsely valid scenario, or variable outcome, in foresight.

08:04 pm

There is the group theorem, and reconstruction of auxiliary-elements.... for that of the algebraic nets and their relationship to graphs.

There is *also* that of the relationship to statistics and probability and Hume(s) fork, for that of the missing elements, determined by measurement.

There is *also* that of the relative, and as to an 'additional' component of the quantum entropy, in relation to measurability, and its experimental confirmability.

At the perfection of the sciences.

08:25 pm

For that of the sciences, and the result of the following (above) of-science, with that of (the above on social enterprise) - and that of one in the hospital (departed), J., and N.K., and that of two back to self in a triangle as proposals (broken) &-of one-slit, at-that of A. and A., and both A. and a *third (alive), one is not-murdered, one is made aware to the self, of departed or a potential murder, - and alive. Thus, one is known to the self, for whom of which is the detail via science of inside and outside.... dispute of the computer, and, is an oracle.

09:14 pm

Then, there is the determination of unequivocal scientific proof, through theory, experiment, solitary, and recorded, lawfully evidentiary and supportive logical basis and conclusiveness.