

Paris [s.] Miles-Brenden

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12:42 pm

I am in tears, to find myself, here, with that of honesty of friendship, and it's extension, to another, that we can agree to disagree to agree, and likewise separate to illustrate a better world, on behalf of us, ourselves, and each other, and our world.

That we can append, and learn to anticipate, we may not get entirely what is articulable and related to circumstance, or the critically occasioned of our habits and precepts, or, assumptives, - that therefrom, of a means at a necessity in relation to community, we can adjustantly provide for a precaution and correction on behalf of the self, - and relate to another, to make primacy to preliminary amends at a better future.

This is my only prair.

It must therefore be noted that arrangement(s) may be perfected, but the self is-not perfect, and a world - is proximal it's ideal, of a context and set of aperceived observational clues.

The separative mean of a people from a person of which is the universal good is therefore expressible as an equal term process on extensions of honesty and accord in relation to the assembly of a principle, such as the initial condition of one's appraisal, met with in the present.